



# **Montana Fish, Wildlife & Parks**

Region 3, 1400 S. 19<sup>th</sup> Avenue, Bozeman, MT 59718  
Phone: 406-994-4042; Fax: 406-994-4090; Web: fwp.mt.gov

## **Region 3 Citizens' Advisory Committee**

**Date:** June 6, 2013  
**Time:** 12:30 p.m. to 5:30 p.m.  
**Location:** Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19<sup>th</sup> Ave. Bozeman)

### **AGENDA**

12:30 p.m. Greetings, introductions, roundtable, and public comment  
1:00 p.m. Question and answer session with the FWP Director's Office, *Jeff Hagener*  
2:00 p.m. CAC Feedback on FWP Image and Public Perception  
2:30 p.m. Break  
2:45 p.m. Madison River Citizens Advisory Committee Recommendations, *Travis Horton*  
3:00 p.m. Wolf season proposals, *Howard Burt*  
3:15 p.m. Brief video presentation: "Yellowstone Grizzly Bears, a Success Story," *Kevin Frey*  
3:30 p.m. Environmental assessment on year-round tolerance for bison, *Pat Flowers*  
4:00 p.m. Grazing on Wildlife Management Areas, *Rick Northrup*  
4:45 p.m. Break  
5:00 p.m. CAC Caucus  
5:15 p.m. Public comment; wrap-up  
5:30 p.m. Adjourn

Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities.  
To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

**Directions to the FWP Regional Office in Bozeman from I-90 Exit 305:** Turn onto North 19<sup>th</sup> Avenue and drive south approximately four miles on 19<sup>th</sup> Avenue. Pass through the intersections of Main Street/19<sup>th</sup> Avenue and College Avenue/ South 19<sup>th</sup> Avenue. The office is about ¼ mile south of the intersection of College and South 19<sup>th</sup> Avenue on the east side of the road.